# Proposal Cover Sheet

|  |  |
| --- | --- |
| Project Title |  |
| Investigators | |
| Principal Investigator Name |  |
| Position/Title |  |
| Department |  |
| Institution Name |  |
| Street Address |  |
| City, State, Zip Code |  |
| Country |  |
| Email |  |
| Phone |  |
|  |  |
| Co-Principal Investigator Name (*If applicable*) |  |
| Position/Title |  |
| Department |  |
| Institution Name |  |
| Street |  |
| City, State, Zip Code |  |
| Country |  |
| Email |  |
| Phone |  |

|  |  |
| --- | --- |
| Investigator Eligibility (see Call for Applications, Section 1.3) | |
| PI |  |
| Co-PI (if applicable) |  |

|  |  |
| --- | --- |
| Collaborating Research Center(s) | |
| Lead CREID RC |  |
| Additional RC(s) |  |

|  |  |
| --- | --- |
| Name of Mentor | *Duplicate this table if more than one mentor* |
| Mentor Institution |  |
| Institution Address |  |
| Permanent location of Mentor |  |
| Mentor email |  |
| Mentor phone |  |
| Research Center Affiliation |  |

|  |  |
| --- | --- |
| Contact information and Budgets for institution(s) that would financially manage the award  *(Please note: changing the managing institution/research site upon award may result in funding delays)* | |
| *For Contact PI:* | |
| Contractual Contact Name, Title |  |
| Institution Name |  |
| Street Address |  |
| City, State, Zip Code |  |
| Country |  |
| Email |  |
| Phone |  |
| *Contact PI Institution Total Budget* |  |
| Direct Costs |  |
| Indirect Costs |  |
| Total Costs |  |
| Proposed Start Date |  |
| Proposed End Date |  |
|  |  |
| *For Co-PI (If applicable):* | |
| Contractual Contact Name, Title |  |
| Institution Name |  |
| Street Address |  |
| City, State, Zip Code |  |
| Country |  |
| Email |  |
| Phone |  |
| *Co-PI Institution Total Budget* | *Note: Total costs for all institutions not to exceed $150,000* |
| Direct Costs |  |
| Indirect Costs |  |
| Total Costs |  |
| Proposed Start Date |  |
| Proposed End Date |  |

|  |  |
| --- | --- |
| Overview of Proposed Research Project | |
| Pathogen(s) focus |  |
| Country(ies) where work will be conducted |  |
| Research Summary/Abstract (250 word limit) | |
|  | |

***Guidance:***

* *Please follow the guidance in the 2024 Call for Applications found on* <https://creid-network.org/call-for-applications>
* *Use this Template to prepare your proposal and submit all sections and supporting files/templates as a single PDF file*
* *Use the Research and Related Budget and Budget Justification Template and submit as a separate PDF file*
* *Be sure to follow all instructions in the Call for Proposals and adhere to indicated page limits. (Delete Red Text in final application).*

**Title and Table of Contents**

**1. Study Personnel** *(1-page limit)*

**2. Resubmission Introduction** *(1-page limit, if applicable)*

**3. Specific Aims** *(1-page limit)*

**4. Research Strategy** *(9-page limit)*

4.1 Study Rationale

4.2 Significance and Innovation

4.3 Approach and Methods

4.4 Data Management and Sharing Plan

4.5 Project Timeline

**5. References Cited** (*no page limit)*

**6. Career Development and Mentoring Plan** *(2-page limit)*

**7. Research Performance Site(s)** *(1-page limit)*

**8. Vertebrate Animals Section** *(3-page limit)*

* 1. Description of Procedures
  2. Justifications
  3. Minimization of Pain and Distress
  4. Method of Euthanasia

**9. Human Subjects Research** *(4-page limit; additional for templates provided)*

* 1. Risks to the subjects
  2. Adequacy of protection against these risks
  3. Potential benefits of the research to the subjects and others
  4. Importance of the knowledge gained or to be gained
  5. Country- / institution-specific ethics / IRB regulations addressed

**10. Other Supporting Documentation** (*Templates provided where indicated*)

* **Research and Other Related Project Information** (*Template provided, required*)
* **Biographical Sketch and Other Support** (*Templates provided, required*)
* **Co-PI Plan** *(only needed if applying as Co-PIs; 1-page limit)*
* **Facilities, Other Resources, and Existing Equipment** (*template provided, required for each performance site*)
* **US Government Foreign Clearance Form** (*template provided, required if applicable*)

**11. Letters of Support** *(required where indicated in the call for proposals)*

**12. Abbreviations** *(no page limit)*

**13. Checklist** *(template provided, required)*